



Executive Member for Health, Leisure and Well-Being

Agenda and Reports
for consideration on

Tuesday, 5th February 2008

in the Office of the Corporate Director (People), Union
Street Civic Offices, Chorley

at 1.00 pm



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1 February 2008

Dear Councillor Perks

**EXECUTIVE MEMBER FOR HEALTH, LEISURE AND WELL-BEING -
TUESDAY, 5TH FEBRUARY 2008**

You are invited to attend a formal decision-making meeting to be held in the Office of the Corporate Director (People), Union Street Civic Offices, Chorley on Tuesday, 5th February 2008 commencing at 1.00 pm.

The purpose of the meeting will be to consider the items on the following agenda which contain recommendations to be determined by yourself under delegated power in your capacity as the Executive Member for Health, Leisure and Well-Being.

AGENDA

1. **Declarations of Any Interests**

The Member is reminded of his responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of membership of another public body or one to which the Member has been appointed by the Council then he only needs to declare it if he intends to speak.

If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and not seek to improperly influence a decision on the matter.

2. **Information and Advice Centre, Market Street, Chorley - Partnership with Lancashire County Council (Pages 1 - 4)**

To receive and consider the enclosed report of the Corporate Director (People).

3. **Exclusion of the Public and Press**

To consider the exclusion of the press and public for the following item of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972.

4. **People Directorate - Management Restructure (Pages 5 - 10)**

To receive and consider the enclosed report of the Corporate Director (People).

Yours sincerely

Donna Hall

Donna Hall
Chief Executive

Tony Uren
Democratic Services Officer
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Distribution

1. Agenda and reports to Executive Member for Health, Leisure and Well-Being (Councillor Mark Perks) for attendance.
2. Agenda and reports to Jamie Carson (Corporate Director (People)), Lorraine Charlesworth (Corporate Director of Human Resources) and Tony Uren (Democratic Services Officer) for attendance.
3. Agenda and reports to Gary Hall (Section 151 Officer) and Andrew Docherty (Monitoring Officer) for attendance, if necessary.
4. Agenda and reports to Councillor Peter Goldsworthy (Executive Leader) and Donna Hall (Chief Executive) for information.

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823

کیجئے: